

4-H Tanner Building Exhibits Information - 2025

Dear 4-H Clubs, Volunteers, and Members:

All 4-H Clubs from Grand Traverse, Leelanau and Benzie are welcome to create and exhibit a club booth display. Club booth displays should present the theme **"There's No Place Like 4-H to Build Success...in Boots!"** Create an educational display, tell a story about your 4-H club members, show community service and project areas your club has participated in, etc. It is okay to use pictures and content from previous years! Booths will be awarded certificates such as most creative, best organized, and the top three winners will win VISA gift cards (1st=\$100; 2nd=\$75, 3rd=\$50), large ribbons, and a certificate. To reserve a club booth space, sign up on the form and be prepared to set up your booth **Thursday or Friday, July 31st and August 1**, anytime from **12-9:00 pm**, or **Saturday, August 2nd**, from **9:00 am-1:00 pm** in the Tanner Building. All independent projects and club booth displays must be complete by **1:00 pm** on the **2nd**.

Cloverbud Activities: Cloverbud activities will be held again this year in the Tanner Building **Monday-Friday** from **10-11 am** and again from **2-4 pm**. Join 4-H youth leaders and volunteers with youth ages 5-7 to make and take crafts. Our Cloverbud Games will be under the DA Tent on **Saturday the 9th at 4:00 pm!** Join us for fun activities, more crafts, and free giveaways!



The 2025 4-H Tanner Exhibits theme is
"There's No Place Like 4-H to Build Success...in Boots!"



REGISTRATION

CLUB SPACE REGISTRATION FORM: Each club must register for space they need during fair with the 4-H Exhibits Registration Form. The form itself is available at the Grand Traverse County or Leelanau County 4-H Offices. **The form is due by Monday, June 23rd.**

This form needs to be turned in at a Livestock Council meeting, to the G.T. 4-H office or sent by email to: collierr@msu.edu



*Each club will have a 5.5 foot wide x 6 foot deep space. It is important to bring a ladder, hammer, and staple guns to help decorate your space. Let the committee know if you have any oversized projects as soon as possible. One club booth space per club.

There are a few outlets so that you can plug in lights.



SET-UP

| | |
|------------------------------------|------------------------|
| Thursday & Friday August 1st & 2nd | 12:00 p.m. – 9:00 p.m. |
| Saturday, August 3rd | 9:00 a.m. – 1:00 p.m. |

*ALL displays and independent projects need to be completed and in place by 1:00 p.m. on Saturday, August 3rd.

NO EXCEPTIONS WILL BE MADE!!

Awards and Demonstrations

BEST 4-H CLUB DISPLAY



Judging criteria: Member participation, originality, creativity, use of 4-H Exhibit Building theme, appropriate club sign. A Best Club Display banner will be placed in the 1st Place club's display area by Saturday the 3rd. At the 4-H Awards ceremony on Saturday the 10th, the top three winners of the Best Club Display will be presented with a large ribbon and a VISA gift card for their club (1st=\$100; 2nd=\$75, and 3rd=\$50). All booths will be awarded certificates such as most creative, best organized, etc.

4-H INDEPENDENT PROJECT EXHIBITOR RULES

We are **not** offering judging on 4-H Independent Projects this year in the 4-H Tanner Building. Youth may place their projects in their club's booth display for the chance to win the top three club booth display prizes, or they may take exhibit their projects in the Fair's Evelyn Heim Building. Please see the Fair Premium Book and complete the **online** registration form to enter projects in the Evelyn Heim Building for the chance to win ribbons and premiums. These non-animal entries will be due the middle of July. Please see the Fair's website for more information:

<https://www.northwesternmichiganfair.net/forms-documents-1/>

If youth want to bring a project to use as part of their 4-H interview or a 4-H demonstration, please bring this with you to fair and then come to the Tanner Building between 11:00 am and 3:00 pm on Monday the 5th. See below for more information. We may also have some space to display these projects throughout the week of fair.



4-H INTERVIEW and DEMONSTRATIONS PROCESS

4-H Interviews are available for any 4-H members interested, including cloverbuds. 4-H Exhibit interviews will be held on Monday from 11 am – 3 pm in the Tanner Building.

Ribbons for 1st, 2nd, 3rd place will be awarded for interviews in the following age groups: 8-11, 12-15, 16-19. Cloverbuds (ages 5-7) are encouraged to participate in the interviews, and will receive participation ribbons. Demonstrations must be no longer than 15 minutes in length. Youth may bring a club display as part of their interview or demonstration.

4-H CLOVER AWARD INTERVIEWS Fill out and submit a [Clover Award Application](#) (for youth ages 10-19) by Wednesday, July 30th, 2025. You may send these to Rosali (collierr@msu.edu). The top three finalists will be contacted to be interviewed on Monday, August 4th in the Tanner Building.

CLEAN-UP Clean-up is Sunday, August 10 from 7:00 a.m. – 12:00 p.m. **Please remove ALL display items by 12 p.m.** If items are not removed from building by 12:00 p.m., the 4-H Exhibit team reserves the right to remove any/all items.

Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status



NW MI Fair Tanner Building 4-H Club Booth Display Registration Form 2025

Please complete this form to register your 4-H club for a club booth display in the Tanner Building for the NWMI Fair 2025. The 4-H Club Booth display allows 4-H youth and volunteers the opportunity to showcase 4-H achievements and area clubs. Displays may include club projects, photographs, posters, crafts, narratives, articles, etc. This year's theme is **"There's No Place Like 4-H to Build Success...in Boots!"** These forms are due by **Monday, June 23rd** to Sarah Bye at byesarah@msu.edu or to the Leelanau 4-H Office.

1) Name of the person submitting this form: _____

2) Contact Email: _____

3) Contact Phone Number: _____

4) 4-H Club Name: _____

5) County of Your 4-H Club: Please mark just one oval for your county.

☐ Antrim County

☐ Benzie County

☐ Grand Traverse County

☐ Leelanau County

☐ Other County

6) I understand that all club booths should be set up on either **Thursday, July 31st** or **Friday, August 1st from 12-9 pm**, or on **Saturday, August 2nd from 9 am to 1 pm** in the Tanner Building. **“There's No Place Like 4-H to Build Success...in Boots!”** displays should be contained in the assigned booth space. I understand that we can only have **one** club booth space for our club this year. Materials, pictures, etc. may be used from previous years' displays. My signature below shows that I understand these guidelines and will do my best to follow them.

Please sign here: _____

7) Do you need any additional supplies to help work on your club booth display? For example, do you need a riser to use for your display?

8) Do you have any other questions or comments to share with us?

Thank you for filling out this form to register your club booth display for fair 2025!

